

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | U K PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AT AND POST MAUJE DAPOLI, TALUKA DAPOLI, MAHARASHTRA, RATNAGIRI, MAHARASHTRA - 415712 |
| 5 | PRINCIPAL NAME | Mrs. MARIYA AZHAR SARANG |
| 6 | PRINCIPAL QUALIFICATION | MSC. B.ED. |
| 7 | SCHOOL EMAIL ID | schooluk226@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 02355258027 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://ukpublicschool.com/assets/docs/cbse-mandatory-disclosures/LandCertificate.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://ukpublicschool.com/assets/docs/cbse-mandatory-disclosures/TrustRegistrationCertificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://ukpublicschool.com/assets/docs/cbse-mandatory-disclosures/NOCCertificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://ukpublicschool.com/assets/docs/recognition-certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://ukpublicschool.com/assets/docs/cbse-mandatory-disclosures/Building%20Safety%20Certificate.pdf |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://ukpublicschool.com/assets/docs/cbse-mandatory-disclosures/fire_safety_certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://ukpublicschool.com/assets/docs/cbse-mandatory-disclosures/SelfAffidavitofSchool.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://ukpublicschool.com/assets/docs/cbse-mandatory-disclosures/HealthandSanitationCertificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://ukpublicschool.com/assets/docs/cbse-mandatory-disclosures/FeeStructure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://ukpublicschool.com/assets/docs/cbse-mandatory-disclosures/AcademicCalendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://ukpublicschool.com/assets/docs/cbse-mandatory-disclosures/ManagingCommittee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://ukpublicschool.com/assets/docs/PTA_members.jpg |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|--------------------------|
| 1 | PRINCIPAL | Mrs. MARIYA AZHAR SARANG |
| 2 | TOTAL NO. OF TEACHERS | 18 |
| | PGT | 0 |

| | | |
|---|--|---------------------------|
| | TGT | 08 |
| | PRT | 05 |
| 3 | TEACHERS SECTION RATIO | 1.6 |
| 4 | DETAILS OF SPECIAL EDUCATOR | TAIHSEEN ABDULGANI RUMANE |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SAMIRA SHADAB PARKAR |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6200 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 12 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 7 |
| 6 | NO. OF BOYS TOILETS | 11 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------------|-------------|---------------|
| 1 | MARIYA AZHAR SARANG | PRINCIPAL | MSC B.ED |

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|----|--------------------------------|---------------|-------------------|
| 2 | SANIYA SABIR SHAIKH | VICEPRINCIPAL | MSC B.ED |
| 3 | HAFSA SIRAJUDDIN PETKAR | LIBRARIAN | BCOM B.LIB |
| 4 | ASMITA PRITESH KADAM | PBPED | BA BP.ED |
| 5 | SAMIRA SHADAB PARKAR | WELLNESS | BSC DMLT |
| 6 | TEHSEEN ABDUL GANI RUMANE | EDUCATOR | BA B.ED |
| 7 | SANTOSH ANANT PACHANGALE | TGT | MA.B.ED |
| 8 | RIYAZ AHMED NIYAZ AHMED SHAIKH | TGT | BA B.ED |
| 9 | MARZEENA NABIL NAGARPAL | TGT | MSC B.ED |
| 10 | NIKHAT TANVEER TETWALKAR | TGT | M.COM B.ED |
| 11 | BAZILA ABDUL QADIR KHANCHE | TGT | MSC B.ED PERSUING |
| 12 | ARCHANA AMIT REMJE | TGT | BA B.ED |
| 13 | FATIMA HUSAINMIYA DHANSE | TGT | MSC IT |
| 14 | TAWRA ABDULGANI CHIPLUNKAR | PRT | BSC |
| 15 | SARAH KHALIL DIMITIMKAR | TGT | MSC B.ED PERSUING |
| 16 | HUDA DANİYAL KHATIB | PRT | BA D.TED |
| 17 | ALFIYA RIYASAT CHIKTE | PRT | HSC |
| 18 | MOIZUDDIN HAMIDURREHMAN NADVI | PRT | HSC |
| 19 | MUSKAN MAQSOOD PATEL | PRT | BCOM |